



**St. Thomas' Episcopal Church, Isle of Hope**  
**The Day of Pentecost: Whitsunday**

**May 28, 2023**

**HOLY EUCHARIST: RITE ONE**  
**8:00 AM**

Opening Acclamation	BCP 323
<i>Celebrant</i> Alleluia. Christ is risen.	
<i>People</i> <b>The Lord is risen indeed. Alleluia.</b>	
<i>Celebrant</i> The Lord be with you.	
<i>People</i> <b>And with thy spirit.</b>	
The Collect of the Day	BCP 175
<i>Celebrant</i> Let us pray. Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. <b>Amen.</b>	
The First Reading: Acts 2:1-21	Bulletin 2
Psalms 104:25-35, 37	Bulletin 3
The Gospel: John 7:37-39	Bulletin 5
The Homily	
The Renewal of Baptismal Vows	Bulletin 5
The Prayers of the People	Bulletin 6
The Peace	BCP 332
Announcements, Birthday and Anniversary Blessings	
The Presentation of the Gifts	
<i>Celebrant</i> All things come of thee, O Lord.	
<i>People</i> <b>And of thine own have we given thee. Amen</b>	
The Great Thanksgiving	BCP 340
The Lord's Prayer	BCP 336
The Fraction	BCP 337
The Post-Communion Prayer	BCP 339
The Four Part Pentecost Blessing	Bulletin 11
The Dismissal	Bulletin 11

**HOLY EUCHARIST: RITE TWO**  
**9:30 a.m. & 11:15 a.m.**

PRELUDE

*Veni Creator Spiritus*

arr. Phil Lehenbauer

THE OPENING HYMN

*Hail thee, festival day!*

Hymnal # 225

THE OPENING ACCLAMATION

Book of Common Prayer (BCP) 355

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

THE SONG OF PRAISE

*God's Paschal Lamb*

God's Pas - chal Lamb is sac - ri - ficed for us; There - fore with  
Now Christ is raised and will not die a - gain, death has no  
In Christ we see the first fruits of the dead, though Ad - am's

joy we keep the Eas - ter feast; for - sak - ing sin, we  
more do - min - ion o - ver him, Through him we die to  
sin had doomed all flesh to die, in Christ's new life shall

share the bread of truth. Al - le - lu - ia, Al - le - lu - ia!  
sin and live to God. Al - le - lu - ia, Al - le - lu - ia!  
all be made a - live. Al - le - lu - ia, Al - le - lu - ia!

THE COLLECT OF THE DAY

BCP 227

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

A Reading from the Acts of the Apostles.

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and

Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

*People* **Thanks be to God.**

**PSALM 104:25-35, 37** *said in unison*

BCP 736

- 25 O LORD, how manifold are your works! \***  
**in wisdom you have made them all;**  
**the earth is full of your creatures.**
- 26 Yonder is the great and wide sea**  
**with its living things too many to number, \***  
**creatures both small and great.**
- 27 There move the ships,**  
**and there is that Leviathan, \***  
**which you have made for the sport of it.**
- 28 All of them look to you \***  
**to give them their food in due season.**
- 29 You give it to them; they gather it; \***  
**you open your hand, and they are filled with good things.**

- 30 You hide your face, and they are terrified; \*  
 you take away their breath,  
 and they die and return to their dust.**
- 31 You send forth your Spirit, and they are created; \*  
 and so you renew the face of the earth.**
- 32 May the glory of the LORD endure for ever; \*  
 may the LORD rejoice in all his works.**
- 33 He looks at the earth and it trembles; \*  
 he touches the mountains and they smoke.**
- 34 I will sing to the LORD as long as I live; \*  
 I will praise my God while I have my being.**
- 35 May these words of mine please him; \*  
 I will rejoice in the LORD.**
- 37 Bless the LORD, O my soul. \*  
 Hallelujah!**

THE SECOND READING (9:30 am)  
 A Reading from 1 Corinthians.

1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit. The Word of the Lord.

*People* **Thanks be to God.**

SEQUENCE HYMN

*Come down, O Love divine*

Hymnal # 516

THE CELTIC ALLELUIA

*The choir will sing the Alleluia first. The congregation is invited to join in on the second and third times.*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia! \_\_\_\_\_

## THE GOSPEL

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

John 7:37-39

*People* **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified. The Gospel of the Lord.

*People* **Praise to you Lord Christ.**

## THE HOMILY

The Reverend Aimee Baxter

## THE RENEWAL OF BAPTISMAL VOWS

*Celebrant* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

#### THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

*Litanist* Awake, O Sleeper, rise from death,

*People* **And Christ will give you life!**

*Litanist* Bring newness and change to your church, O God, that we might serve you with courage and grace. Awake, O Church, rise from death,

*People* **And Christ will give you life!**

*Litanist* Bring newness and change to your world, O God, that all might know the goodness of your love. Awake, O World, rise from death,

*People* **And Christ will give you life!**

*Litanist* Bring newness and change to our nation, O God, that each person might share and honor the other. Awake, O People, rise from death,

*People* **And Christ will give you life!**

*Litanist* Bring newness and change for the suffering, O God, that they might know your saving help. Awake, O Sorrowful, rise from death,

*People* **And Christ will give you life!**

*Litanist* Bring newness and change to even the departed, O God, that they might forever grow in your likeness. Awake, O Saints, rise from death,

*People* **And Christ will give you life!**

*Litanist* Bring newness and change to our hearts, O God, that we might grow larger in faith and hope. Awake, O Soul, rise from death,

*People* **And Christ will give you life!**

*(The people may offer their particular concerns and thanksgivings)*

*Litanist* Awake, O Sleeper, rise from death, for Christ has burst forth from the tomb, making all things new. Rise and live, says the Lord. This day God has made for life and all joy! Amen, alleluia!

*People* **Alleluia, amen!**

THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

ANNOUNCEMENTS, BIRTHDAY AND ANNIVERSARY BLESSINGS

THE OFFERTORY MUSIC *Look away to the skies* *arr. Joel Raney*

THE FESTAL DOXOLOGY (9:30 am)

Praise God from whom all bless-ings flow; praise him all crea-tures here be-  
low: al-le - lu - ia, al-le - lu - ia! Praise him a - bove, ye heav'n - ly  
host, praise Fa - ther, Son, and Ho - ly Ghost: al - le -  
lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

THE PRESENTATION (11:15 am)

*Celebrant* All things come of you, O Lord.  
*People* **And of your own have we given you. Amen.**

THE GREAT THANKSGIVING

Eucharistic Prayer D, BCP 372

*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## SANCTUS

S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Celebrant and People at 11:15 am*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the





# THE FRACTION ANTHEM

S-167

*This setting is not used in Lent.*

*Antiphon  
Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

## The Fraction (11:15 a.m.)

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the People of God.

## HYMNS AT COMMUNION

*Sweet, Sweet Spirit*

Instrumental

## A PRAYER FOR SPIRITUAL COMMUNION

*Those unable to take communion today may pray this prayer.*

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. Though I cannot consume these gifts of bread and wine, I thank you that I have received the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. By the power of the Holy Spirit, may I embody your desire and be renewed for your service through Jesus Christ our Savior. Amen.

## THE COMMISSIONING OF THE LAY EUCHARISTIC VISITOR

*Celebrant* In the name of God and of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body as we all share the one bread and the one cup. Amen.**

## POST-COMMUNION PRAYER

BCP 365

*Clergy and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**





As you travel throughout the year, remember that it is easy and safe to give through our website: <https://www.stthomasioh.org/give> or on Venmo @StThomasEpiscopalChurch.

### WELCOME TO ALL GUESTS

If you are new or with us for the first time, thank you for joining us at worship. We hope you will join us again. Restrooms are available in our parish hall and Christian Education buildings. Nursery care is available in our Christian Education building for children ages 0-6. Please see an usher to assist you in locating the nursery if that is the preferred option for your family. Children are always welcome to stay in the church at St. Thomas as they are full members of the body of Christ. If you do choose to utilize our nursery, we hope you will bring your children back into church to receive communion or a blessing.

In the Episcopal Church, all baptized Christians, regardless of denomination or age, are invited to be fed at God’s table. When it is your turn, hold your hands out open in front of you to receive the bread. When the cup of wine comes to you, help guide it to your mouth to take a sip, dip the top of the wafer into the cup, or signify that you want to abstain from drinking by crossing your arms over your chest. If you would like to learn more about the customs of our tradition, please contact The Rev. Melanie Lemburg.

Please fill out a visitor card from the pew rack and give to one of the clergy or the ushers or scan the QR code and fill out our virtual connection card so we may greet you more formally in the days to come.

